

## ZAGORIN, O'BRIEN &amp; GRAHAM, L.L.P.

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March 5, 2004

Mail Stop Non Fee Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

## TRANSMITTAL SHEET

Applicant: Jennifer Pencis et al.  
 Title: FIFO WITH UNDO-PUSH CAPACITY  
 Application No.: 09/586,575 Filed: June 2, 2000  
 Atty. Docket No.: 1001-0130 Client Ref. No.: TT3351

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

Response to Non-Final Office action(8 page(s))  
 Petition for Extension of Time ( month) ( page(s))  
 Information Disclosure Statement ( page(s)), including PTO Form 1449  
 ( page(s)), and copies of reference(s)  
 Other: ( page(s))  
 Other: ( page(s))  
 Other: ( page(s))  
 Transmittal Letter (2 pages), in duplicate;  
 Return postcard;

The Total Fee has been calculated as shown below:

	Claims After Amendment	Claims Previously Paid	Extra Claims	Fees
Total Claims	20	- 20 =	0 x \$18.00 =	0.00
Independent Claims	3	- 3 =	0 x \$86.00 =	0.00
Multiple Dependent Claims (if any) - \$290.00 fee				\$ .00
Additional Claims Fee				\$ .00
Fee For Extension Of Time				
Other Fees: ( )				
TOTAL FEE DUE:				\$ .00

Applicant is, or has established status as, a small entity.  
 A check is enclosed for the Total Fee shown above.  
 Please charge the Total Fee shown above to Deposit Account 50-0631.  
 The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. § 1.16 or 1.17 which may be required during the pendency of this application, and to similarly credit any overpayment, to Deposit Account 50-0631.

Commissioner for Patents  
March 5, 2004  
RE: 09/586,575  
Page 2 of 2

## ZAGORIN, O'BRIEN &amp; GRAHAM, L.L.P.

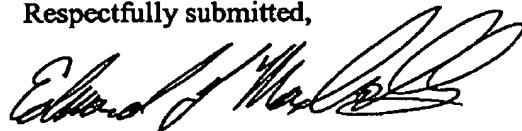
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*Edward J. Marshall* 3/5/04  
Edward J. Marshall Date

Respectfully submitted,



Edward J. Marshall, Reg. No. 45,395  
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EXPRESS MAIL LABEL: \_\_\_\_\_

**ZAGORIN, O'BRIEN & GRAHAM, L.L.P.**

Intellectual Property Attorneys

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Date:	March 5, 2004	Pages:	13 (including this sheet)
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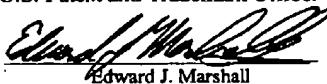
<b>Title:</b> FIFO WITH UNDO-PUSH CAPACITY	
<b>Application No.:</b> 09/586,575	<b>Filed:</b> June 2, 2000
<b>Examiner:</b> Thang H. Ho	<b>Group Art Unit:</b> 2188
<b>Atty. Docket No.:</b> 1001-0130	<b>Confirmation No.:</b> 6027

**ATTACHED HERETO:**

- (1) Response to Office action (8 pages); and
- (2) Transmittal Sheet (2 pages) in duplicate.

**CERTIFICATE OF FACSIMILE TRANSMISSION**

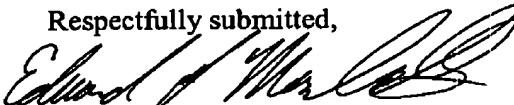
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Edward J. Marshall


  
Date

Respectfully submitted,



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